

SCHOOL ENROLLMENT/REGISTRATION CHECKLIST

512 SE 3RD Street, Ocala FL 34471 • PO Box 670
(352) 671-7700 • (352) 671-7788 • www.marionschools.net
FRS (800) 955-8770 • (800) 955-8771 (TTY)

Florida statutes 837.06 provides that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree.

- ⇒ To enter kindergarten, children **MUST** be at least 5 years old on or before September 1.
- ⇒ To enter first grade, children **MUST** be at least 6 years old on or before September 1 **AND** show proof of having successfully completed Kindergarten.

To register your child in school, the following documentation is needed along with the Initial Registration Application:

1. Verification of Age (**ONE** of the following):
 - a. Certified Birth Certificate (required for Pre-K & Kindergarten) - no photocopies (school will make photocopy)
 - b. Insurance policy
 - c. Passport
 - d. School record
 - e. Certificate of baptism, accompanied by parent's affidavit
 - f. Authentic Bible record, accompanied by parent's affidavit
2. Proof of Residence (**ONE** of the following sets of documents):
 - a. Copy of mortgage or lease/rental contract **AND** a copy of a recent (two months or less) electric bill in parent's/guardian's name
 - b. Copy of a recent (two months or less) electric bill in parent's/guardian's name **AND** affidavit from landlord verifying residency
 - c. Affidavit completed on Form eMIS15b from head of household **AND** mortgage or lease/rental contract in the name of head of household **AND** a copy of a recent (two months or less) electric bill in name of head of household
3. Proof of Immunizations:
 - a. **MUST** be on Florida Immunization Form 680
 - b. All out-of-state immunizations **MUST** be transferred to Form 680
4. Proof of Physical Examination:
 - a. **MUST** be within 12 months of 1st day of school enrollment in a Florida public school
 - b. **MUST** be signed **AND** dated by a physician
5. Academic History (provide any or all of the following):
 - a. Last (most recent) report card
 - b. Transcript
 - c. Withdrawal form
 - d. Special education information
6. Legal Documentation: If you are not the legal guardian or residential custodial parent of a student OR there is a court decision regarding release of information related to custody/restraining orders, etc., state law REQUIRES that **one** of the following documents be provided for enrollment:
 - a. Court Custody Documentation stating specifications
 - b. Department of Children and Families Placement Letter
 - c. Educational Guardianship - notarized documents verifying parent/legal guardian of student is incarcerated
7. Completed Emergency & Medical Information Form (eCHN06)

RETURNING STUDENT REGISTRATION APPLICATION

Student Name _____

Student Number _____

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STUDENT INFORMATION: PLEASE PRINT LEGIBLY

Last Name:	First Name:	Middle Name:	Jr., Etc.:
Birth Date: / /	Grade:	Age:	Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male
Birth City:	Birth County:	Birth State:	Birth Country:

MIGRANT/HOMELESS/MILITARY STATUS:

*Has a parent of this student traveled to do agricultural or fishing work (such as picking crops, milking cows, packing fruits, etc.)? Yes No If yes, please complete the "Migrant Parent Survey" Form# FED44

*Does this student fit homeless profile? Yes No If yes, provide explanation. _____

*Did student move to Marion County School District this school year due to a hurricane? Yes No

*Did student move to Marion County School District this school year due to an earthquake? Yes No

*Did student move to this district this school year from outside of Florida due to the Gulf of Mexico Deepwater Horizon oil spill incident? Yes No

*Does the legal parent/guardian meet one of the following:

Yes No **Active duty member of uniformed services, including *National Guard and Reserves*.**

Yes No **Active member or veteran of uniformed services severely injured or medically discharged or retired for a period of 1 year.**

Yes No **Active members of the uniformed services killed in the line of duty.**

Yes No **Active members of the uniformed services who died, within 1 year, as a result of injuries sustained on active duty.**

RESIDENCE ADDRESS:

Address:	Apt#:	City:	State:	Zip:
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MAILING ADDRESS: (If Different)

Address:	Apt#:	City:	State:	Zip:
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SCHOOL HISTORY: Please list last school attended

School:	City:	County:	State:	Country:
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OTHER CHILDREN:

Name:	Grade:	Name:	Grade:	Name:	Grade:
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MEDICAL INFORMATION:

Emergency and medical information will be collected with the Emergency & Medical Information form (eCHN06). This form must be updated yearly by a parent or guardian. I understand that certain educational records of my child will be shared with the district's health care partners as needed to provide and evaluate health care services to students. I also understand and agree that my child's medical treatment records created by health care personnel at school may be shared with school officials and agents who have a legitimate educational purpose. I understand and agree that if my child is or becomes Medicaid eligible, reimbursable service may be billed to Medicaid.

In case of accident or serious illness during the school day, I request that the school contact me. In case of emergency, I hereby give the school permission for my child to be transported by Emergency Medical Services to the hospital and given the necessary treatment. ***I understand that I will be responsible for any and all related charges. I understand that it is the parent's-guardian's responsibility to notify the school of any changes in this information throughout the year.***

Parent Initials

CUSTODY ALERTS: List any special custody problems. (*Appropriate legal documentation must be provided for student's cumulative folder.*)

RETURNING STUDENT REGISTRATION APPLICATION

Student Name _____

Student Number _____

CONTACTS: *(When providing this information please be aware that the school will notify in the order that contacts are listed below.)*

PARENT CONTACT:				
LEGAL CUSTODY? <input type="checkbox"/> YES <input type="checkbox"/> NO		LIVES WITH STUDENT? <input type="checkbox"/> Yes <input type="checkbox"/> No		PICK-UP? <input type="checkbox"/> Yes <input type="checkbox"/> No
Relation to Student:		Last Name:		First Name:
Home Phone: ()		Work Phone: ()		Cell Phone: () Other: ()
Address:		City:		State: Zip:
Email:			Place of Employment:	

PARENT CONTACT:				
LEGAL CUSTODY? <input type="checkbox"/> YES <input type="checkbox"/> NO		LIVES WITH STUDENT? <input type="checkbox"/> Yes <input type="checkbox"/> No		PICK-UP? <input type="checkbox"/> Yes <input type="checkbox"/> No
Relation to Student:		Last Name:		First Name:
Home Phone: ()		Work Phone: ()		Cell Phone: () Other: ()
Address:		City:		State: Zip:
Email:			Place of Employment:	

ADDITIONAL CONTACT (optional):				
PICK-UP? <input type="checkbox"/> Yes <input type="checkbox"/> No				
Relation to Student:		Last Name:		First Name:
Home Phone: ()		Work Phone: ()		Cell Phone: () Other: ()
Address:		City:		State: Zip:
Email:			Place of Employment:	

ADDITIONAL CONTACT (optional):				
PICK-UP? <input type="checkbox"/> Yes <input type="checkbox"/> No				
Relation to Student:		Last Name:		First Name:
Home Phone: ()		Work Phone: ()		Cell Phone: () Other: ()
Address:		City:		State: Zip:
Email:			Place of Employment:	

ADDITIONAL STUDENT INFORMATION:					
1. Have you ever attended a Marion Co. Public School? (Including Pre-K and Kindergarten)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	6. Has the student ever been expelled from another school district? If yes, please explain.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
2. Have you ever attended a VPK (Voluntary Pre-K program) (Not ESE PK)? If yes, complete the following: 2a. Select one: <input type="checkbox"/> Private VPK Provider <input type="checkbox"/> Marion County Public School 2b. Select one: <input type="checkbox"/> Summer program <input type="checkbox"/> School year program	<input type="checkbox"/> Yes	<input type="checkbox"/> No	7. Has the student ever been withdrawn to avoid being expelled? If yes, please explain.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
3. Have you ever participated in the H.I.P.P.Y. program?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	8. Has the student ever had an arrest which has resulted in charges? If yes, please explain.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
4. Is the student currently enrolled or ever been enrolled in a Special Education Program? If yes, please list all prior/current programs and /or services.	<input type="checkbox"/> Yes	<input type="checkbox"/> No	9. Has the student ever been retained? If yes, list grade level(s) here.	<input type="checkbox"/> Yes	<input type="checkbox"/> No

NETWORK ACCESS AND INTERNET USAGE POLICY
<p>As a parent or legal guardian of the above student, I have read the Acceptable Use Policy and Guidelines, and I understand that network access is designed for education purposes. I will not hold the School Board responsible for any claims or damages that may arise from my child's use of network access provided by the School Board, and I release the School Board and its personnel from any and all claims and damages of any nature arising from my child's use of or inability to use the School Board's system of network access. I give permission for my son or daughter to use the network for educational purposes consistent with the policies and guidelines of the Marion County School Board. This agreement will remain in effect until the school receives written notice revoking permission.</p>
<input type="checkbox"/> I <u>do give</u> <input type="checkbox"/> I <u>do not give</u> permission for him/her to have access to the Internet, World Wide Web, and e-mail (networks).

I hereby state and declare under penalty of perjury pursuant to 28 U.S.C. § 1746(2), that the above information is true and correct.

Parent/Guardian Name (Print): _____

Parent/Guardian Signature: _____

Date: _____

AFFIDAVIT OF RESIDENCE

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State of Florida
County of _____

Before me this day personally appeared _____

Owner or Lease Holder (Print)

Signature

Address

City

who, being duly sworn, deposes and says

The permanent residence of _____ is

Name of Parent/Guardian

Address

City

Also residing at the same address are:
(Names of School Age Children)

Sworn to (or affirmed) and subscribed before me, **by means of** **physical presence** or **online notarization**, this _____
day of _____, _____ (year), by _____.

Produced identification in the form of:

Type of Identification Produced

My commission expires: _____

... any person making a false oath before a notary public shall be guilty of perjury and be subject to the penalties, forfeitures, and disabilities that are prescribed by law in cases of willful and corrupt perjury.

History-September 13, 1822; RS 219; GS 304; RGS 415; CGL 481; s. 20, ch. 73.334

STUDENT MEDICAL INFORMATION FORM

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This form is to be completed annually by parent/guardian ONLY. Please notify school of any changes in this information throughout the school year.

STUDENT INFORMATION: PLEASE PRINT LEGIBLY

Student #: _____
 Last Name: _____ First Name: _____ Middle Name: _____ Jr., II, etc.: _____
 Birth Date: ____/____/____ Age: _____ Grade: _____ School: _____

PARENT/GUARDIAN INFORMATION:

Mother/Guardian: _____ Home Phone: _____
Last Name, First Name
 Work Phone: _____ Cell Phone: _____
 Father/Guardian: _____ Home Phone: _____
Last Name, First Name
 Work Phone: _____ Cell Phone: _____

All parent/guardian contact information MUST be verified and updated by the parent/guardian using Skyward Family Access, if you do not have an account please contact the school office.

HEALTH CONDITIONS AND/OR NEEDS REQUIRING MEDICAL ASSISTANCE AT SCHOOL: (Check all that apply)

NONE – Student has no known health condition(s) or medical need(s)

<input type="checkbox"/> ADHD/ADD	<input type="checkbox"/> Type 1 Diabetes
<input type="checkbox"/> Life Threatening Allergies (Specify) _____	<input type="checkbox"/> Type 2 Diabetes
<input type="checkbox"/> Non-Life Threatening Allergies (Specify) _____	<input type="checkbox"/> Feeding Tube (Specify Type) _____
<input type="checkbox"/> Asthma – History of Asthma ONLY <input type="checkbox"/>	<input type="checkbox"/> Hypoglycemia
<input type="checkbox"/> Autism (ASD)	<input type="checkbox"/> Kidney Disorder (Specify) _____
<input type="checkbox"/> Bleeding Disorder	<input type="checkbox"/> Lupus (SLE)
<input type="checkbox"/> Cerebral Palsy	<input type="checkbox"/> Mental/Behavioral Health Disorder (Specify) _____
<input type="checkbox"/> Cancer (Specify) _____	<input type="checkbox"/> Seizure Disorder/Epilepsy
<input type="checkbox"/> Cardiac Condition(s) (Specify) _____	<input type="checkbox"/> Sickle Cell Disease
<input type="checkbox"/> Crohn’s Disease	<input type="checkbox"/> Spina Bifida
<input type="checkbox"/> Cystic Fibrosis	<input type="checkbox"/> Tracheostomy
	<input type="checkbox"/> Other: _____

Medical Services needed at SCHOOL: *(Parent/Guardian authorization & physician order required)*

SCHOOL USE ONLY: Received by _____ Date _____ Reviewed by nurse _____ Date _____ Comments on back

- I understand and agree to the following:**
- My child’s records and information may be shared with the School Board’s health care partners as needed to provide and evaluate health care services.
 - If my child is or becomes Medicaid eligible, reimbursable services may be billed to Medicaid and my child’s information and records may be provided to Medicaid and/or the School Board’s Medicaid processing agents or the School Board’s health care partners. Consent for Medicaid billing may be revoked at any time and if consent is revoked, these services will be provided at no cost.
 - In case of emergency, my child may be transported by Emergency Medical Services to a hospital and provided treatment, and I am responsible for charges related to the transportation and medical treatment.
 - My child will participate in the School Health Services Program. If I wish for my child to opt out of any School Health Service, I will provide a written letter to the school principal. For more information about our School Health Services Program visit www.marionschools.net/HealthServices.

Student’s Physician (Print): _____ Phone: _____

Parent/Guardian Name (Print): _____

Parent/Guardian Signature: _____ Date: _____